

**Official
Hammer City
Constitution**

Preamble

This constitution will establish the liberation of the nations of the people of turtle island; from shore to shore we will take back control of our lands and lives. This document and our four guiding principles of unity will make an unbreakable bond among the revolutionaries that take part of our liberatory mission. Land and Organized power are our tools to fight the colonizers.

As people of Turtle Island and her sisters, invaded by the white settler; we know that we must unite against our common enemy, the colonizer.

To build our own system of governance, to be the masters of our own reality, to reap the full rewards of our labor, we can't have anything less than absolute people's dictatorship in relation to the land. To be liberated from colonialism, we must come together and take back our lands and free our people from the violence of colonialism through the collective power of organization. The American empire and its subservient neocolonialists will crumble and power will concentrate in the hands of the masses for their self-determination and preservation in the years to come.

May each indigenous nation build themselves up united as Black Hammer Organization (BHO). We, the Local Council of the first Hammer City, ratify the following governing document for our own self determination within Hammer City.

Colonialism is our enemy. We define colonialism as the violent economic, cultural and political takeover of one country onto another, a subjugation of indigenous people by an outside power.

Chapter One: Fundamental Principles of the State

Article 1. We believe the Colonized Proletariat should have dictatorship over our lives, labor, land, and resources. Understanding that capitalism was born from colonialism and is maintained at the expense of the world's Colonized people through genocide, theft, rape and pillage, Black Hammer believes firmly that Colonized Poor and Working Class people should have complete dictatorship over our lives, labor, land, and resources, to produce and reproduce for ourselves. This is the only genuine path to an international society where no person lives at the expense of another.

- a. The Local Council is the leadership of Hammer City, it runs major operations under the guidance of BHO and overwhelming consent of the people of Hammer City.

Article 2. We believe all Colonized Proletariat are equal; no matter gender, sexuality, age, body type, location, religion, language, mental/physical differences and/or bi/multiracial identity.

The colonial, white power system is notoriously known for creating divisive, illegitimate labels to have Colonized people fight amongst ourselves while it continues to exploit us for its own benefit. Black Hammer accepts all Colonized working class people and believes we are equal. Any action or rhetoric that goes against that notion is an attack on the organization and our ability to be a liberated people. Hammer City is multinational. The land principally belongs to the national stewards of the continent, though a unified multinational State of proletariat dictatorship is the highest weapon to smash Colonialism and its offspring, Capitalism and Imperialism.

Article 3. We believe all the problems the colonized face are from colonialism and the submissive neocolonialists that are within our colonized nations. Colonialism is responsible for ALL of the misery and contradictions we as Colonized people face. The comparative wealth and luxuries enjoyed by colonizer communities throughout the world are a result of our stolen labor and resources being hoarded into their community. Neocolonialists, from Barack Hussein Obama to the numerous puppets installed in our communities, are our enemies who carry out the will of their colonial masters. We believe strongly that colonialism and neocolonialism must be thoroughly destroyed in order to solve the greatest problem to ever burden humankind.

- a. The Local Council strives to overturn all contradictions enforced by colonialism -- to heal all divides between and within colonized nations, and to restore the land and colonized people to the highest degree possible
- b. We define contradictions as a fundamental problem caused by colonialism, capitalism, white power. Something that must be fixed, overturned and made to work in the favor of the colonized indigenous people.
- c. The Local Council strives to hold colonizers and neocolonialists accountable for counter-revolutionary activities.

Article 4. We believe that the Colonized Proletariat is the only true proletariat. Only through our leadership can white power, capitalism, colonialism, imperialism and all its symptomatic offspring be smashed. Colonial-capitalism was created and is maintained at the expense of Colonized people worldwide. From the attack on Africa and forced dispersal of African people throughout the world, to the genocide of the Indigenous peoples of America, capitalism rests on the backs of the international, Colonized proletariat. Black Hammer believes that, similarly, capitalism can only be destroyed at the hands of the Colonized proletariat.

Chapter Two: Fundamental parts of Hammer City

Land

Article 5. This Hammer city is liberated territory and is under the exclusive jurisdiction of the Black Hammer Organization.

Article 6. All colonized nations are welcome to live in Hammer City under the leadership of the Local Council.

Article 7. The dictatorship of the land and resources of Hammer City belongs to the Indigenous Nations who are original stewards of that land. From the land, political power--over the land, a nation. Each nation has the highest regional authority of state power.

Organizational Principles of the Local Council

Article 8. After the first local council serves 1 year, the council and residents of Hammer City will establish a method for elections.

Article 9. The Local Council under the leadership of BHO, has the sole authority to create agencies and institutions within Hammer City.

Article 10. Hammer City is organized around the principles of Democratic Centralism, which are manifested in the following regulations:

- A. Freedom of discussion, criticism and self-criticism.
- B. Collective leadership within the agencies created by the Local Council.
- C. The members' right to express their opinion of their leadership, and the power to change the Local Council leadership in the event of their proved failure, incapacity, deviation and erroneous concept of responsibility where this erroneous concept is made apparent in their relations to membership.
- D. The minority's submission to the opinion of the majority. It is the duty of every element in Hammer City to sponsor this position and to defend and be fully committed to it until another organizational occasion arises for discussion.
- E. Lower state bodies are responsible to higher ones and must render accounts of their work;
- F. Decisions of higher state bodies are compulsory for lower ones; naturally, this does not mean the central leadership's intervention in every act undertaken by state agencies. It only means that it has the right to intervene when, in its judgement, such intervention is necessary to protect the workers' interest.
- G. The leadership's absolute power and responsibility during execution and the shouldering of full responsibility for the execution of what the party has democratically decided.

Article 11. The residents and BHO members exercise power through a variety of ways, including the IOC, ICC, International Committees, and Local Councils.

The International Chief Committee

Article 12. The International Chief Committee is the highest leading body in the organization, and the decisive authority on all state affairs. It is made up of Chiefs whose jurisdiction covers the entire international body of Black Hammer, as well as all Deputy Chiefs under their direct leadership. The ICC is responsible to the IOC and reports to it.

Neither International Chiefs, nor Deputy Chief positions imply a different standard of living from the masses. Chiefs shall accept no gifts or bribes due to the nature of their position, nor to grant special favors.

Article 13. The ICC is composed of the Commander-in-Chief and their appointed office, Secretary General, Chief of Economic Development, Chief of Security, International Chiefs, and all Deputy Chiefs under the direct leadership of International Chiefs.

The International Chief of Defense is appointed under the powers of the Commander-in-Chief, and is not an elected position.

Article 14. Deputy Chiefs are appointed by International Chiefs. There is no term limit for Deputy Chiefs, granted they uphold their office to the highest degree, and serve the needs of their working class constituency.

Chapter Three: Economic Foundations

Article 15. The Local Council leads all economic activities according to a unified plan from leadership, for the advancement of the colonized working class towards its goal of revolutionary self-determination. Economic activities are rooted in the material conditions prioritizing the land and success of revolutionary development.

Article 16. Hammer City Economic Development Plans are created by the Local Council, approved by the ICC body, reviewed annually at IOC, and carried out through collective organization of local and international members. This includes plans for agriculture, transportation, housing, science, technology and education.

Article 17. In planning, the Local Council strives to help the national minorities to make rapid progress and to keep pace with the general economic and cultural advancement of all nationalities within Hammer City.

Article 18. Economic development plans from the local council must include avenues for involvement of the popular masses at every stage. Exemptions are made for necessary security contradictions.

Article 19. The Local Council must include cooperatives, and other organizations of the working people to elaborate and carry out its economic plans.

Article 20. All mineral resources and waters and all forests, undeveloped or developed land, animal resources and other resources defined by law as belonging to BHO are the property of the whole people. Individuals do not have exclusive rights to resources or property. Within Hammer City there is however a distinction between communal and personal use of property i.e. toothbrush. Under specific circumstances personal property can be made into communal property.

- A. The seizure of property for reasons of public benefit or social interest comes with due compensation
- B. The seizure of personal property must be authorized by the Local Council. The law establishes the method for the expropriation and the basis on which the need for and usefulness of this action is to be determined, as well as the form of compensation, taking into account the interest and the economic and social needs of the person whose property has been expropriated.

Article 21. Labor is a duty and a matter of honor for every citizen. Black Hammer encourages the creativity and the enthusiasm in labor of workers by hand and brain to their ability.

Article 22. Economic relations with other states shall never be negotiated under aggression, threat or coercion by a foreign power.

Article 23. The use of money will be for the development and upkeep of the City as a whole. These are considered external transactions coordinated by the Local Council. Money is considered a collective resource where all revenue belongs to Hammer City.

Otherwise the use of money in the City's internal economy is prohibited.

Article 24. The state, the environment and natural resources; we recognize the close links they have with sustainable economic and social development to make human life more rational and to ensure the survival, well-being and security of present and future generations. The application of this policy corresponds to the competent bodies.

It is the duty of citizens to contribute to the protection of the waters, atmosphere, the conservation of the soil, flora, fauna and nature's entire rich potential.

Chapter Four: Rights and Responsibilities of the Masses

Regarding the rights to speech, assembly, and movement

Article 25. Hammer City adheres to the Four Principles of Unity that are the foundation of the Black Hammer Organization. So long as an individual does not go against the Four Principles of Unity, they are free to speak, assemble, and move.

Regarding the responsibilities to speech, assembly, and movement

Article 26. Any time a resident of Hammer City witnesses speech, assembly, and movement that goes against the Four Principles of Unity, that resident must criticize these actions. If the offense is serious enough, said residents must bring this contradiction up to the Local Council Chiefs of that Hammer City. Severity of offense, as well as the appropriate resolution for the offense, will be determined by the Local Council.

Regarding the Difference Between a Residential and International Member of Hammer City

Article 27. Residential Members of Hammer City must take up permanent residence in Hammer City and participate in its social, economic, and political institutions, under the leadership of the Local Council.

Article 28. All BHO members are international members of Hammer City.

Regarding the Rights to Clean Environment, Food, and Education

Article 29. The Local Council defends the rights of the nation and their exclusive sovereignty over their land.

Article 30. All members of Hammer City have the right to clean air, water, and land.

Article 31. All members of Hammer City have the right to high quality and nutritious food.

Article 32. All members of Hammer City have the right to a quality and revolutionary education.

Chapter Five: Amendments

Article 33. This Constitution can only be changed by the residents of Hammer City, by way of a majority vote of no less than two-thirds of the population; except for the Articles in Chapter 1, which represent the

Four Principles of Unity for the entire Black Hammer Organization, and the prohibition against negotiations under aggression, threats or coercion by a foreign power as established in Article 21.